

**Trinity Lutheran Church**  
**Lutheran Church Missouri Synod**

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**Pentecost**

**May 31, 2020**

**Rev. Robert E Smith**

**cell # 760 485-5171**

**Email: [Revs455@verizon.net](mailto:Revs455@verizon.net)**

**Church Email: [Trinity81500@verizon.net](mailto:Trinity81500@verizon.net)**

**Trinity Lutheran Church**

**Mailing Address: P.O. Box W Indio, CA 92202**





1 A might - y for - tress is our God, A sword and shield vic -  
 2 No strength of ours can match his might. We would be lost, re -  
 3 Though hordes of dev - ils fill the land All threat'ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
 ject - ed. But now a cham - pion comes to fight, Whom God Him -  
 vour us, We trem - ble not, un - moved we stand; They can - not  
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
 self e - lect - ed. You ask who this may be? The Lord of  
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

### Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Introit

*Ps. 104:24, 27–28, 30; antiphon: Liturgical Text*

Come, Holy Spirit, fill the hearts of the faithful,  
**and kindle in them the fire of Your love. Alleluia.**

O LORD, how manifold are Your works! In wisdom have You made them all;  
**the earth is full of Your creatures.**

These all look to You,  
**to give them their food in due season.**

When You give it to them, they gather it up;  
**when You open Your hand, they are filled with good things.**

When You send forth Your Spirit, they are created,  
**and You renew the face of the ground.**

Glory be to the Father and to the Son  
**and to the Holy Spirit;**

as it was in the beginning,  
**is now, and will be forever. Amen.**

Come, Holy Spirit, fill the hearts of the faithful,  
**and kindle in them the fire of Your love. Alleluia.**

### Kyrie

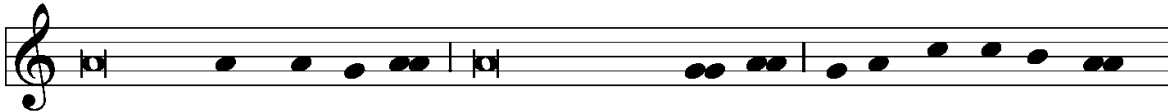
*LSB 168*



**A** In peace let us pray to the Lord.



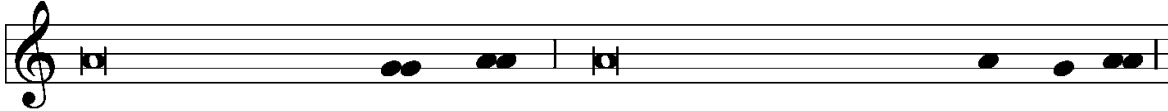
**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



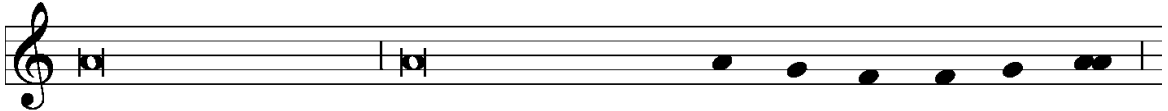
**A** For the peace of the whole world, for the well-being of the Church of God,



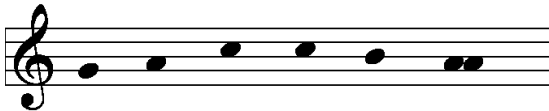
and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



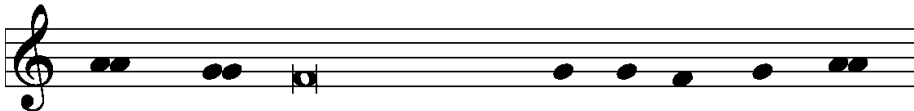
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

**C** **O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## Choir Anthem

**“Holy Spirit *with* Holy Spirit, Rain Down”**

## Old Testament Reading

*Numbers 11:24–30*

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” <sup>30</sup>And Moses and the elders of Israel returned to the camp.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

*Acts 2:17b; Rom. 10:10*

I will pour out My Spirit on all flesh,  
**and your sons and your daughters shall prophesy.**  
With the heart one believes and is justified,  
**and with the mouth one confesses and is saved.**

## Second Reading

*Acts 2:1–21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these

who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.  
<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;  
<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnificent day.  
<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

### **Alleluia and Verse**

Alleluia. Come, Holy Spirit, fill the hearts of the faithful  
**and kindle in them the fire of your love. Alleluia.**

### **Holy Gospel**

*John 7:37–39*

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;  
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;  
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;  
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;  
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.  
 Show those glo - rious truths to me Which are on - ly known to Thee.  
 In Thy mer - cy pit - y me, From sin's bond - age set me free.  
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

## Sermon

*John 7:37–39*

## Nicene Creed

**☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

## Prayer of the Church/Lord's Prayer

**☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ☩ give you peace.

**G Amen.**

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**THIS WEEK AT TRINITY LUTHERAN**

**May 31, 2020**

Tuesday	8:00 pm	What Lutheran’s Believe & Why on <b>Zoom video conferencing</b>
Thursday	8:00 pm	What Lutheran’s Believe & Why on <b>Zoom video conferencing</b>
Friday	11:00 am	DOA Women’s Bible Study on <b>Zoom video conferencing</b>
Saturday	3:00 pm	Sunday School Lesson on <b>Zoom video conferencing</b>
<b>Next Sunday</b>	<b>8:30 am</b>	<b>Worship/Holy Communion, In Person</b>
	<b>10:00 am</b>	<b>Bible Class (on Zoom)</b>
	<b>11:00 am</b>	<b>Worship (In Person &amp; Livestreaming)</b>

**Contact Pastor Smith or Bobbi Smith for all online Zoom Classes**

We thank all of you for your continued prayers and support. You may mail your tithe/donations to: Trinity Lutheran Church PO Box W Indio, CA 92202. There are also online giving opportunities. You can find the link on our home page of our website: [www.Trinityindio.org](http://www.Trinityindio.org).



## TRINITY LUTHERAN CHURCH OF INDIO

### (PLAN OF ACTION FOR REOPENING IN-PERSON WORSHIP)

#### **Psalm 46:1**

God is our refuge and strength, a very present help in trouble.

As God is present with us, we rejoice that the time has come for us to gather together once again in-person for Word and Sacrament ministry.

We desire to engage sincerely in the command of our crucified and risen Lord Jesus' directive to deliver His wholesome and saving Gospel of Word and Sacrament ministry to our local community and the ends of the earth. We will conduct this work in faithfulness to our Lord's decree and with special care for the health and well being of our members and others attending in person worship and other activities.

This plan of ministry shall be conducted taking into account receive guidelines from the Centers for Disease Control (CDC):

1. Attendees are encouraged to be seated 6 feet apart within the sanctuary. Members of households may continue to sit in closer proximity within their group. As needed, both the sanctuary and overflow areas shall be employed to ensure said distancing. Ushers will guide congregants in order to aid in seating distances.
2. The wearing of facemasks is suggested but shall remain optional.
3. Offering plates will not be passed from person to person but will be placed in a visible location for the giving of tithes and offerings.
4. Hand sanitizer lotion and sanitary wipes will be provided throughout the facilities and particularly at entrances/exits.
5. Holy Communion: Worshippers will be invited 6 at a time to commune with spacing across the entire altar rail to ensure appropriate distancing. Family units may continue to group together at the altar rail.

**(This plan of action is set for use beginning May 31, 2020.)**